

# COUNCIL MEETING

## 23 February 2022

# COUNCIL MINUTE BOOK

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|-----|---|------------------------|
| 1.  | <b>Council - 15 December 2021</b>   | <b>(Pages 3 - 10)</b>  |
| 2.  | <b>Executive - 25 January 2022</b>  | <b>(Pages 11 - 16)</b> |
| 3.  | <b>Executive - 15 February 2022 (to be laid on the table)</b>                                   | <b>-</b>               |
| 4.  | <b>Planning Applications Committee - 9 December 2021</b>  | <b>(Pages 17 - 22)</b> |
| 5.  | <b>Planning Applications Committee - 20 January 2022</b>  | <b>(Pages 23 - 32)</b> |
| 6.  | <b>Planning Applications Committee - 10 February 2022 (to be laid on the table)</b>             | <b>-</b>               |
| 7.  | <b>Licensing Committee – 15 December 2021</b>   | <b>(Pages 33 – 34)</b> |
| 8.  | <b>Licensing Committee – 16 February 2022 (to be laid on the table)</b>                         | <b>-</b>               |
| 9.  | <b>Performance &amp; Finance Scrutiny Committee - 19 January 2022 (to be laid on the table)</b> | <b>-</b>               |
| 10. | <b>Employment Committee - 8 February 2022 (to be laid on the table)</b>                         | <b>-</b>               |
| 11. | <b>Joint Staff Consultative Group - 13 January 2022</b>   | <b>(Pages 35 - 38)</b> |
| 12. | <b>Joint Staff Consultative Group - 3 February 2022</b>   | <b>(Pages 39 - 40)</b> |